Otago University Childcare Association Positive Guidance Policy

<u>Rationale</u>

We aim to guide the behaviour of tamariki through positive and respectful interactions because

- We value manaakitaka (nurturing relationships, looking after people and being careful as to how others are treated) and wish to model this way of working
- Positive guidance is the most effective way of helping tamariki to take responsibility for their own behaviour and relationships.
- Self-regulation is the ability to manage thoughts, feelings, attention and actions. Learning this skill early can set the foundation for future success in life.

Purposes

- 1. To create a community of respect within our centres which will include responsive, reciprocal relationships between tamariki, whānau, staff, management and the cultures of all whānau, and that upholds the mana of every person.
- 2. To give clarity to Kaiako about best practice and actions to take when faced with heightened or challenging behaviour of tamariki.
- 3. To acknowledge our accountability for the emotional, cultural, and physical safety of all tamariki.

Implementation

- 1. Kaiako in each centre will work out consistent approaches and strategies to use when guiding the behaviour of tamariki. From time to time this may include individual plans for specific tamariki.
- 2. Tamariki are made aware of the limits and boundaries of acceptable behaviour in this setting.
- 3. Kaiako help tamariki to recognise, articulate, and understand their emotions and the emotions of other people, as well as the effects their actions have on other people.
- 4. Kaiako use conflict between tamariki as an opportunity for further learning. In dealing with conflict kaiako will act in ways which
 - Make sense to the tamariki
 - Give the tamariki a chance to modify their behaviour
 - Are respectful of the tamariki
 - Are aimed at developing self-regulation in the tamariki
 - Encourage tamariki to take responsibility for their actions.
- 5. When faced with ongoing challenging behaviour Kaiako will consider whether the organisation of the environment and the experiences offered to tamariki contribute to the problems, and how these might be changed.
- 6. Kaiako model respectful interactions at all times in the centre.
- 7. Any Kaiako who witnesses colleagues undertaking inappropriate practices with tamariki (including inflicting verbal or physical punishment, isolating tamariki, labelling tamariki with derogatory words, or shaming them) must report this immediately to the head teacher or manager.
- 8. Where there has been ongoing behaviour detrimental to the wellbeing of a tamaiti or other people, Kaiako will work with whānau to develop approaches and strategies to help the tamaiti develop more appropriate behaviour and responses. With parent agreement other agencies may be contacted for support. *See the flowchart.*

Physical Intervention

Where Kaiako have concerns about the safety of a child or adult a Kaiako may need to intervene physically to ensure safety, for example stopping a hand or an object. When this occurs Kaiako will explain calmly to the child why they have done this, and when the time is right will discuss alternative behaviours.

<u>Restricting Behaviour (referring to more extreme restraint where tamariki aren't given other options/fair warning)</u>

Where a child's behaviour is causing or posing potential or serious harm to themselves or other people or serious damage to the environment, a Kaiako may need to restrain the child to keep the child or others safe – that is, hold or carry them without first seeking their permission. It should in no way harm the child. Restraint is a last resort and always avoided if possible. If it occurs the Kaiako involved may call for support from other Kaiako and make them aware of what is happening and why. Any restraint of children must be recorded on the OUCA incident form (not an accident form) and shared with the head teacher, manager, and the child's whānau.

Methods of restraint may be discussed with specialist services such as Learning Support during the development of individual education plans or behaviour plans. Any agreed strategies must be documented.

Exclusion of tamariki

After consultation with all parties, kaiako or the manager may request additional support. If after all reasonable interventions, a child's behaviour is still detrimental to the physical or emotional wellbeing of themselves or other people, the child may be excluded by the manager on a temporary or permanent basis.

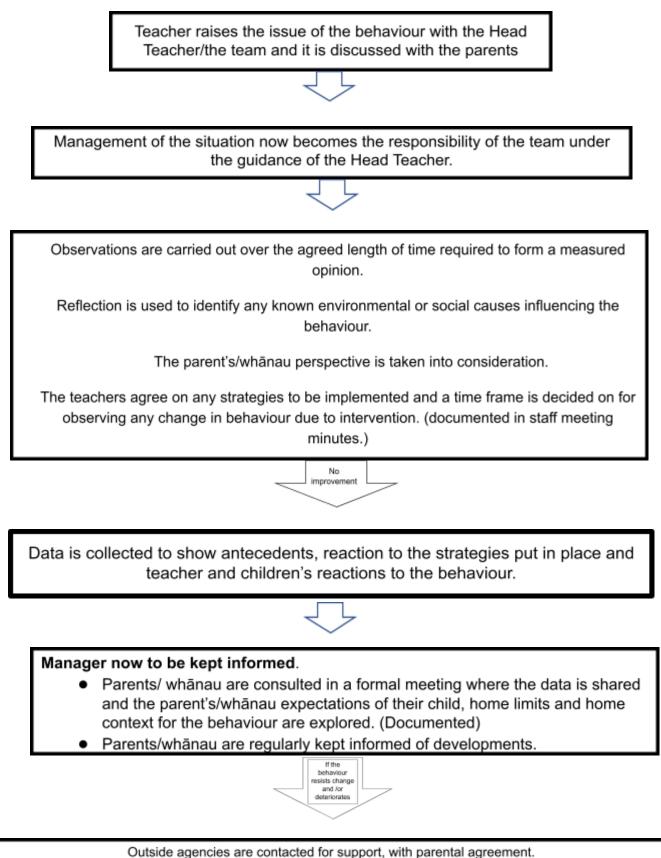
The conditions for exclusion of tamariki are outlined in the Rules of the OUCA section 9(a).

Resources

Mead, M.M. (2003). Tikanga Māori: living by Māori values
Ministry of Education (1998). Providing positive guidance: Guidelines for early childhood education services.
Ministry of Education (2017). Te Whāriki.
Ministry of Education (2019). He Māpuna te Tamaiti.

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Procedure to be followed if a child is exhibiting behaviour which is of concern to parents and/ or teachers.



i.e. Public Health Nurse, Special Education Services. This decision will be taken by the Head Teacher after consultation with the Manager, other Teachers and the child's parents/ whānau. In the circumstances where a parent refuses to agree to the Centre accessing support services and serious disruptive behaviour continues the child's enrolment will be at risk.